IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	Confirmation No.: 8810	
KENNETH O. McELRATH ET AL.	Group Art Unit: 1745	
Serial No.: 10/698,964	Examiner: Shermanda L. Williams	
Filed: October 31, 2003	Attorney Docket: 3006.001800/KDG	
For: FUEL CELL ELECTRODE COMPRISING CARBON NANOTUBES	CUSTOMER NO. 23720	
Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450		
REQUEST FOR CONTINUED EXAMI	NATION UNDER 37 C.F.R. § 1.114	
This is a Request for Continued Examination (RCE) of the above-identified application.		
1. Submission required under 37 C.F.R. § 1.114		
a. Previously submitted		
i. Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed		
on	<u> </u>	
(Any unentered amendments	referred to above will be entered).	
ii. Consider the arguments in	the Appeal Brief or Reply Brief previously	
filed on		
iii.		

	b. Enclosed
	i. 🛛 Preliminary Amendment iii. 🗌 Information Disclosure Statement
	ii. Affidavit(s)/Declarations iv. Other
2.	Miscellaneous
	a. Suspension of action on the above-identified application is requested under 37
	C.F.R. § 1.103(c) for a period of months. (Period of suspension shall
	not exceed 3 months. Fee under 37 C.F.R. § 1.17(i) required)
	b.
3.	Fees The RCE fee under 37 C.F.R. § 1.17(e) is required by 37 C.F.R. § 1.114
	when the RCE is filed.
	a. 🛮 The Director is hereby authorized to charge the following fees to Deposit Account
	No. 50-0786/3006.001800KG.
	i. RCE fee required under 37 C.F.R. § 1.17(e)
	ii. Extension of time fee (37 C.F.R. §§ 1.136 and 1.17)
	iii. Other
	b. Check in the amount of \$enclosed

с. 🔲	Payment by credit card (Form PTO-2038 enclosed)	
	WARNING: Information on this form may become public. Credit calinformation should not be included on this form. Provide credit calinformation and authorization on PTO-2018.	

Respectfully submitted,

WILLIAMS, MORGAN & AMERSON, P.C. CUSTOMER NO. 23720

May 21, 2007

/Kenneth D. Goodman/ Kenneth D. Goodman Reg. No. 30,460

10333 Richmond, Suite 1100 Houston, Texas 77042 (713) 934-4094 (713) 934-7011 (fax)

ATTORNEY FOR APPLICANTS